



Welcome to

Kangaroo Island Catholic Community

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

TWENTIETH SUNDAY IN ORDINARY TIME - YEAR B

Vol 4 : No 39

KANGAROO ISLAND CATHOLIC PARISH

Parish House: 22 Giles Street,
KINGSCOTE, SA 5223
Phone: 8553 2132
Postal address: PO Box 749,
KINGSCOTE, SA 5223
Email: cphkings@adam.com.au
Web: www.kicatholic.org.au

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

Fr Charles Gauci (Parish Priest -
phone 8382 1717)

PARISH PASTORAL COUNCIL

Mr Peter Clark (8559 5131)

PARISH NEWSLETTER

Mrs Annette Roestenburg
(8553 8281; rostie2@bigpond.com)
(All items for the newsletter must be
received no later than Wednesday
evening.)

MASS CENTRES

- **KINGSCOTE:** Our Lady of Perpetual Help, Cnr Giles and Todd Streets
Sunday - 9.30am
- **PARNDANA:** Uniting Church, Cook Street
4th Sunday - 4.00pm
- **PENNESHAU:** St Columba's Anglican Church, Cnr North Terrace and Fourth Street
1st Sunday - 2.00pm

SPONSORSHIP

**KANGAROO ISLAND
TRANSFERS** (0427 887 575)
generously donate transport for our
visiting Priests.

CHILD PROTECTION UNIT

Maree Cutler-Naroba (Manager)
Phone: 8210 8268

FIRST READING

Proverbs 9:1-6

Wisdom has built herself a house, she has erected her seven pillars, she has slaughtered her beasts, prepared her wine, she has laid her table.

She has despatched her maidservants and proclaimed from the city's heights: 'Who is ignorant? Let him step this way.'

To the fool she says, 'Come and eat my bread, drink the wine I have prepared! Leave your folly and you will live, walk in the ways of perception.'

RESPONSORIAL PSALM

Taste and see the goodness of the Lord.

SECOND READING

Ephesians 5:15-20

Be very careful about the sort of lives you lead, like intelligent and not like senseless people. This may be a wicked age, but your lives should redeem it. And do not be thoughtless but recognise what is the will of the Lord. Do not drug yourselves with wine, this is simply dissipation; be filled with the Spirit. Sing the words and tunes of the psalms and hymns when you are together, and go on singing and chanting to the Lord in your hearts, so that always and everywhere you are giving thanks to God who is our Father in the name of our Lord Jesus Christ.

GOSPEL ACCLAMATION

Alleluia, alleluia!

All who eat my flesh and drink my blood live in me and I in them, says the Lord.

GOSPEL

John 6:51-58

Jesus said to the crowd: 'I am the living bread which has come down from heaven. Anyone who eats this bread will live



for ever; and the bread that I shall give is my flesh, for the life of the world.'

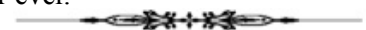
Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you.

Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink.

He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me.

This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'



(Continued page 4)

AUGUST ANNIVERSARIES

Mary Banner, Joyce Bowbridge, Steven Browne, Terence Browne, David Buick, Irene Darcy, Don Christie, John Commerford, David Cooper, Allan Forst, Paul Glynn Jr, Henry Hughes, Annemie Huys, Mary Kildea, Daniel Lydon, Dot May, John Mertens, Rebecca Murch, Lorna Murphy, Winifred O'Daly, Joseph Ryan, Chris Slattery, Florence Tabor, Bracken Walker, Bill Willson, Owen Willson and all the faithful departed.

Prayers for the sick

Please pray for Cath Cantlon, Nari Clifford, Clarence Cook, Thea & Manning Depold, Thea Depold, Pam Elliott, Tony Fisher, Veronica Farnden, Sue and Charles Gorman, Scott McCready, Leigh and Phillip McDonald, Kate Palmer, Jack Pitcher, Anne Redden, Bill Roestenburg, John Smith, Greg Turner, Karen Williams, Ken Willson, Margaret & Harry Rich

May they know the healing love of Christ through our actions and His healing presence.



MAKING CONNECTIONS

Find ways this week of bringing life and nourishment to others. Provide them with what they need. Celebrate as a family.

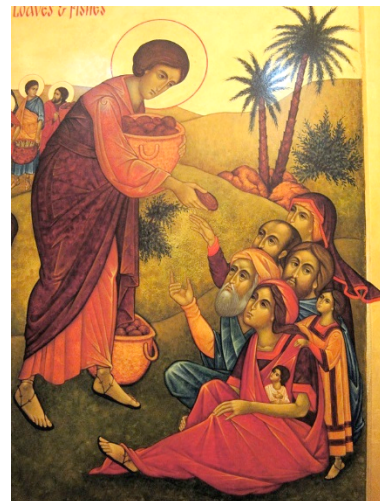
PARISH NOTICES –16/08/2015

1. Thank you to every one who helped with the Liturgy today.
2. **Next Sunday** there will be Mass with Fr Charles
3. PPC 11am 23rd August
4. Guild Meeting Monday 24th August at 9-30am

PRAYER AT HOME

Continue to use the Psalm response as a prayer for this week:

Taste and see the goodness of the Lord





Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate, is president of the Oblate School of Theology in San Antonio, Texas. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide.

A EUCHARISTIC PRAYER OVER AN AWAKENING WORLD

On the Feast of the Transfiguration in 1923, Pierre Teilhard de Chardin found himself alone at sunrise in the Ordos desert in China, watching the sun spread its orange and red light across the horizon. He was deeply moved, humanly and religiously. What he most wanted to do in response was to celebrate mass, to somehow consecrate the whole world to God. But he had no altar, no bread, and no wine. So he resolved to make the world itself his altar and what was happening in the world the bread and the wine for his mass. Here, in paraphrase, is the prayer he prayed over the world, awakening to the sun that morning in China.

O God, since I have neither bread, nor wine, nor altar, I will raise myself beyond these symbols and make the whole earth my altar and on it will offer to you all the labors and sufferings of the world.

As the rising sun moves as a sheet of fire across the horizon the earth wakes, trembles, and begins its daily tasks. I will place on my paten, O God, the harvest to be won by this renewal of labor. Into my chalice I will pour all the sap which is to be pressed out this day from the earth's fruits. My paten and my chalice are the depths of a soul laid widely open to all the forces which in a moment will rise up from every corner of the earth and converge upon the Spirit.

Grant me, Lord, to remember and make mystically present all those whom the light is now awakening to this new day. As I call these to mind, I remember first those who have shared life with me: family, community, friends, and colleagues. And I remember as well, more vaguely but all-inclusively, the whole of humanity, living and dead, and, not least, the physical earth

itself, as I stand before you, O God, as a piece of this earth, as that place where the earth opens and closes to you.

And so, O God, over every living thing which is to spring up, to grow, to flower, to ripen during this day, I say again the words: "This is my body." And over every death-force which waits in readiness to corrode, to wither, to cut down, I speak again your words which express the supreme mystery of faith: "This is my blood." On my paten, I hold all who will live this day in vitality, the young, the strong, the healthy, the joy-filled; and in my chalice, I hold all that will be crushed and broken today as that vitality draws its life. I offer you on this all-embracing altar everything that is in our world, everything that is rising and everything that is dying, and ask you to bless it.

And our communion with you will not be complete, will not be Christian, if, together with the gains which this new day brings, we do not also accept, in our own name and in the name of the world, those processes, hidden or manifest, of enfeeblement, of aging, and of death, which unceasingly consume the universe, to its salvation or its condemnation. Lord, God, we deliver ourselves up with abandon to those fearful forces of dissolution which, we blindly believe, will this cause our narrow egos to be replaced by your divine presence. We gather into a single prayer both our delight in what we have and our thirst for what we lack.

Lord, lock us into the deepest depths of your heart; and then, holding us there, burn us, purify us, set us on fire, sublimate us, till we become utterly what you would have us to be, through the annihilation of all selfishness inside us. Amen.

For Teilhard this, of course, was not to be confused with the celebration of the Eucharist in a church, rather he saw it as a "prolongation" or "extension" of the Eucharist, where the Body and Blood of Christ becomes incarnate in a wider bread and wine, namely, in the entire physical world which manifests the mystery of God's flesh shining through all that is.

Teilhard was an ordained, Roman Catholic, priest, covenanted by his ordination to say mass for the world, to place bread on a paten and wine in a chalice and offer them to God for the world. We too, all of us Christians, by our baptism, are made priests and, like Teilhard, are covenanted to say mass for the world, that is, to offer up on our own metaphorical patens and chalices, bread and wine for the world, in whatever form this might take on a given day. There are many ways of doing this, but you might want to try this: Some morning as the sun is lighting-up the horizon, let its red and golden fire enflame your heart and your empathy so as to make you stretch out your hands and pray Teilhard's Eucharistic prayer over an awakening world.

You can read, or download, Ron Rolheiser's weekly columns from his website at: www.ronrolheiser.com

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

ALDINGA

*Mary of Galilee, the First Disciple
cnr Quinliven and Howe Roads*
Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St
Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

*Our Lady of Perpetual Help,
cnr Todd and Giles Streets*
Sunday 9.30am

NOARLUNGA

*St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve*
Saturday 6.00pm
Sunday 9.00am
1st Sunday 11.00am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 8.00am
Wednesday 7.00am
Thursday 9.00am (St John's School)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

4th Sunday 4.00pm

PENNESHAW

*St Columba, North Terrace
(shared with Anglicans)*
1st Sunday 2.00pm

SEAFORD

Seaford Ecumenical Mission, Grand Bvd
Sunday 10.45am
Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am
Friday 9.00am

(Continued from page 1)

LAUDATO SI': ON THE CARE OF OUR COMMON HOME

Pope Francis' Encyclical *Laudato Si': On the Care for Our Common Home* is a call for global action as well as an appeal for deep inner conversion. He points to numerous ways world organisations, nations and communities must move forward and the way individuals -- believers and people of good will -- should see, think, feel and act.

"Protect clean, safe drinking water and don't privatise it with market-based fees for the poor."

(Paras 27-29, 164)

NOTES ON THE TEXT

In today's gospel reading, Jesus concludes his teaching on the mystery of the Eucharist. We hear again the announcing of the Eucharist as the ultimate expression of the Incarnation: 'The bread that I shall give is my flesh, for the life of the world'. The listeners find this hard to accept, giving expression to the challenge all believers face as they own the truth of Jesus' words. The forthright response of Jesus to these doubts is a support and confirmation for our faith: through his Paschal Mystery he has truly become the healing and nourishment of the world, and he gives an ultimate expression to this fact by becoming our sacramental food and drink. Jesus is insistent: 'My flesh is real food and my body is real drink'; and the words he uses for 'eating' and 'drinking' in the gospel text have a graphic realism, confirming what he has said.

The Eucharistic mystery, whereby the Saviour makes himself - in the achievement of his Paschal Mystery - our very nourishment, is realised in a meal ('Do this' Jesus says). The first reading takes up the banquet theme. A celebratory meal shared with friends is one of the most meaningful moments of our human experience. Wisdom, the personification of God's ways in the world, calls those who are lost to share in her banquet. Now Jesus, who is the very Wisdom of God in person, calls us to his table.

And what does the nourishment of this meal bring to those who respond to the Lord's invitation? Nothing less than a sharing in the divine life that unites Father, Son and Holy Spirit. In the same gospel, at the Supper, the prayer of Jesus to the Father will be: 'All I have is yours and all you have is mine, and in them [my disciples] I am glorified' (17:10; see also v.21). In this discourse Jesus emphatically links this sharing in the divine life with the Eucharist: 'As I draw life from the Father, so whoever eats me will draw life from me'. And the joy of that life will never end: 'Anyone who eats my flesh has eternal life and I shall raise him up on the last day'.

*From a homily on the Gospel
by Fr John Thornhill sm*

WORDS OF WISDOM

A focus on self-control

"...you have no obligation whatsoever to do what your sinful nature urges you to do. For if you keep on following it, you will perish. But if through the power of the Holy Spirit you turn from it and its evil deeds, you will live."

Romans 8:12-13

THIS WEEK'S READINGS

(17 - 23 August)

- **Monday, 17:** Weekday, Ord Time 20 (Judges 2:11-19; Mt 19:16-22)
- **Tuesday, 18:** Weekday, Ord Time 20 (Judges 6:11-24; Mt 19:23-30)
- **Wednesday, 19:** Weekday, Ord Time 20 (Judges 9:6-15; Mt 20:1-16)
- **Thursday, 20:** St Bernard (Judges 11:29-39; Mt 22:1-14)
- **Friday, 21:** St Pius X (Ruth 1:1, 3-6, 14-16, 22; Mt 22:34-40)
- **Saturday, 22:** The Queenship of the Blessed Virgin Mary (Ruth 2:1-3, 8-11, 4:13-17; Mt 23:1-12)
- **Sunday, 23:** 21st Sunday in Ord Time (Joshua 24:-2, 15-18; Eph 5:21-32; Jn 6:60-69)